**Water Education Intern**

**Location:** Athens-Clarke County Water Conservation Office in Athens, Georgia. No housing or transportation is provided.

**Description:** The Water Conservation Office (WCO) is part of the Public Utilities Department of the Athens-Clarke County Unified Government. The WCO mission is to promote a culture of sustainability within the local community as it pertains to our water resources through conservation and education. This goal is accomplished through school programs, outreach within the community, annual events, and water conservation workshops.

Interns are responsible for preparing and presenting educational programs, aiding with tours of the water treatment facilities, assisting with community events, monitoring and posting on social media (including blogging), and other activities that support the WCO mission. The internship program is designed to provide each intern with a flexible learning experience that will include an independent project and training in environmental education curricula. Interns are supervised by the WCO graduate assistant.

**Requirements:**
- Intern must be a student (undergraduate or graduate)
- Minimum 10wk commitment for summer 2016 (ideal candidates will be able to continue into fall 2016)
- Valid driver’s license
- 18 years or older
- Intern must need practical work experience or use internship to earn credit toward a degree

**Qualifications:**
- Interest and/or experience in K-12 education, environmental education, environmental sciences, water resources, or related fields
- Experience working with children ages K-12
- Strong public speaking skills
- Experience with social media (preferred)
- Project WET certification (preferred)
- CPR or first aid training (preferred)

**Required Application Materials:**
- Application form
- A cover letter stating your interest, skills, and qualifications for the position
- Your current resume
- 2 letters of recommendation (with contact information for recommenders)

Application and required materials must be received by **March 31st, 2016** by email or mail to:

Lily Cason  
ACC Public Utilities Dept.  
lily.cason@athensclarkecounty.com  
Water Conservation Office  
Attn: Lily Cason  
124 E. Hancock Ave.  
Athens, GA 30601

**Work Schedule:** Mon-Fri with some evenings and weekends, minimum 10 hr/wk @ $8.50/hr, part-time, no benefits

Please email any questions to lily.cason@athensclarkecounty.com
Water Education Internship Application

Personal Information
Full Name: ________________________________________________________________

Current Mailing Address: ______________________________________________________

City/State/Zip: ________________________________________________________________

Phone Number: ______________________________________________________________

Email: _________________________________________________________________

Educational Status and Institution: ______________________________________________

Provide contact information for your two references. (They will also need to submit a letter of recommendation):

Name: _______________________________________________________________________
Relationship: __________________________________________________________________
Phone Number: __________________________________________________________________
Email: _______________________________________________________________________

Name: _______________________________________________________________________
Relationship: __________________________________________________________________
Phone Number: __________________________________________________________________
Email: _______________________________________________________________________

Additional Required Application Materials:
- Cover letter stating your interest, skills, and goals related to this internship
- Current resume
- 2 Letters of recommendation

I verify that everything I have stated in this application is true and correct to the best of my knowledge. I also submit to a background check if selected as an intern for the Water Conservation Office.

Signature: ________________________________ Date: ____________________________